



Permit #F00137929-B

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00137929-B

**Type of Permit:** FILMING

**Release Date:** 05/21/2018

**Production Company** LUMINARY FILMS INC

**Producer** NICHOLAS PAINE

**Insured Company Name** LUMINARY FILMS INC

**Director** LOUIS KOERNER

Contact Phone No. 1 713-253-1718

**1st AD** NA NA

Contact Phone No. 2

Fax

Address 1137 COLE STREET

BIRMINGHAM, Michigan 48009

**Production Manager** BONNIE HURLIMAN

**FilmL.A. Coordinator** Daniel Poissant

**Production Title** CHEVROLET MALIBU

**Location Manager** GEOFF JUCKES

**Type of Production** Commercial - Standard

Primary Phone Mobile - 626-484-4145

Secondary Phone

**Location Assistant** NA NA

Primary Phone Mobile - 000-000-0000

Secondary Phone

## Fees

**Total Permit Fee** \$0.00

**Number of Locations** 1



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**Summary Information****Location****Location 1 of 1****Page 1 of 2**

|                           |                    |                         |                       |
|---------------------------|--------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00137929-B        | <b>Location Manager</b> | GEOFF JUCKES          |
| <b>Production Company</b> | LUMINARY FILMS INC | <b>Primary Phone</b>    | Mobile - 626-484-4145 |
| <b>Insured Company</b>    | LUMINARY FILMS INC | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | CHEVROLET MALIBU   |                         |                       |

**Location Address** Santa Monica Blvd, Century Park E, Olympic Blvd, Century Park W, Inclusive (EXCLUDING FREEWAYS/HIGHWAYS), Los Angeles, CA, 90067

**Location Type** Grid

**Film Dates** 5/19/2018 - 5/19/2018 05:00 - 19:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** Exterior filming activity may not exceed a two hour time frame.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with merchant activity.  
No Parking in handicap spaces at anytime.  
No stopping and setting up in residential areas before 7am or after 10pm without prior approval  
No stopping or setting up in front of merchants or residents without prior approval  
Number of uniformed officers listed on the permit is a minimum requirement.  
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.  
Traffic control must be done in accordance w/MUTCD  
Traffic Officers Required  
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** LF Universal AgentLetter.pdf

| <b>Equipment on Location</b> | <b>Type</b>      | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>                      | <b>Quantity</b> |
|------------------------------|------------------|-----------------|------------------------------|----------------------------------|-----------------|
|                              | Camera cars      | 1               |                              | Cast                             | 1               |
|                              | Picture vehicles | 1               |                              | Crew                             | 14              |
|                              | Vans             | 1               |                              | Off-Duty/Retired LAPD Officer(s) | 4               |

**Filming Activities** Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Running & tow shots with the flow of traffic; camera car with arm ;



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**Primary Phone** Mobile - 626-484-4145  
**Secondary Phone**

**Jurisdiction** **Political:** Los Angeles City  
- Council District 10

**Police:** Los  
Angeles Police  
Department

**Fire:** Los Angeles City

**Coordinator Note** RIDER B - ADDS CAMERA CAR WITH ARM.

**Parking** **Base Camp** 10131 Constellation  
Location Blvd, Los Angeles,  
Type : Other CA, 90067  
Location

**Crew** 10131 Constellation  
**Parking** Blvd, Los Angeles,  
Location CA, 90067  
Type : Other  
Location

**Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative**

I certify that I am a representative of Luminary Films, Inc. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/15/2018

**Film Permits Unlimited, Inc.**  
**Phone (818) 347-9929**  
**Fax (818) 347-9784**

**Please sign and fax back**  
**Principal = Name of Company**

Luminary Films, Inc.

Name of Principal

Salvatore J. Lumetta  
Representative's Signature

Salvatore J. Lumetta

Print Representative's Name

president / executive producer  
Representative's title

1137 Cole St.

Birmingham, MI 48009  
Principal's Address

248.644.6065  
Principal's Telephone